ARIZONA CORPORATION COMMISSION **UTILITIES DIVISION**

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY



W-01752A Clearwater Utilities Company, Inc. 20441 West Cheyenne Buckeye AZ 853260000

ANNUAL REPORT

ARIZONA CORPORATION COMMISSION Director of U. ities

FOR YEAR ENDING

12 31 2002

COMPANY INFORMATION

| 9. | | | |
|--|---|----------------------------------|------------------------|
| Company Name (Business Name) | رُمُّ Clearwater Utilities, Inc | | |
| Mailing Address 20441 W. Cheyenne | | | |
| (Street) | | | |
| Buckeye AZ 85326 (City) | (State) | (Zip | p) |
| · • | 500 005 7004 | | |
| 623-386-4096 | 623-386-7334 Fax No. (Include Area Code) | Pager/Cell No. (Ir | nclude Area Code) |
| Telephone No. (Include Area Code) | Fax No. (include Area Code) | 1 25 (| • |
| Email Address clwater1@aol.com | | | |
| Local Office Mailing Address | Same | | |
| | (Street) | | |
| (City) | (State) | (Zip) |) |
| | | | |
| Local Office Telephone No: (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No | o. (Include Area Code) |
| Local Office I displace its (| | | |
| Email Address | JACEMENT INFORMATIO | | |
| Email Address | JAGEMENT INFORMATION | <u>ON</u> | |
| Email Address | Paul B. Guerin, President | <u>DN</u> | tla) |
| Email Address | Paul B. Guerin, President (Name) | DN t | tle) |
| Email Address MAN Management Contact: 7730 N. 2nd Avenu | Paul B. Guerin, President (Name) Je Phoenix AZ 85021 | DN t (Tit | |
| MAN Management Contact: 7730 N. 2nd Avenu (Street) | Paul B. Guerin, President (Name) Je Phoenix AZ 85021 (City) | DN t | tle) (Zip) |
| MAN Management Contact: 7730 N. 2nd Avenu (Street) 602-943-9794 | Paul B. Guerin, President (Name) Je Phoenix AZ 85021 (City) 623-386-7334 | DN t (Tit | (Zip) |
| Email Address MAN Management Contact: 7730 N. 2nd Avenu (Street) | Paul B. Guerin, President (Name) Je Phoenix AZ 85021 (City) | DN t (Tit | (Zip) |
| MAN Management Contact: 7730 N. 2nd Avenu (Street) 602-943-9794 | Paul B. Guerin, President (Name) Je Phoenix AZ 85021 (City) 623-386-7334 | DN t (Tit | (Zip) |
| Management Contact: 7730 N. 2nd Avenu (Street) 602-943-9794 Telephone No. (Include Area Code) Email Address | Paul B. Guerin, President (Name) Je Phoenix AZ 85021 (City) 623-386-7334 | DN t (Tit | (Zip) |
| MAN Management Contact: 7730 N. 2nd Avenu (Street) 602-943-9794 Telephone No. (Include Area Code) | Paul B. Guerin, President (Name) Phoenix AZ 85021 (City) 623-386-7334 Fax No. (Include Area Code) | DN t (Tit | (Zip) |
| MAN Management Contact: 7730 N. 2nd Avenu (Street) 602-943-9794 Telephone No. (Include Area Code) Email Address | Paul B. Guerin, President (Name) De Phoenix AZ 85021 (City) 623-386-7334 Fax No. (Include Area Code) As above | DN t (Tit | (Zip) |
| MAN Management Contact: 7730 N. 2nd Avenu (Street) 602-943-9794 Telephone No. (Include Area Code) Email Address On Site Manager: | Paul B. Guerin, President (Name) Phoenix AZ 85021 (City) 623-386-7334 Fax No. (Include Area Code) As above (Name) | Titl (State) Pager/Cell No. (In | (Zip) |

| Statutory Agent: | Paul B. Guerin | | |
|---|-----------------------------------|--------------------|--------------------|
| s. | (Name) | | |
| 7730 N. 2nd Avenue | Phoenix AZ 8502. (City) | (State) | (Zip) |
| 602-943-9794 | | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Pager/Cell No. (I | Include Area Code) |
| Attorney: | | | |
| | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Ir | aclude Area Code) |
| OWI | NERSHIP INFORMATIO | N . | |
| | | | |
| Check the following box that applies to y | our company: | | |
| Sole Proprietor (S) | C Corporation (C) |) (Other than Asso | ociation/Co-op) |
| Partnership (P) | XX Subchapter S Cor | poration (Z) | |
| Bankruptcy (B) | Association/Co op | (A) | |
| Receivership (R) | Limited Liability | Company | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| | | | |
| Check the box below for the county/ies in | which you are certificated to pro | vide service: | |
| | | — cocc | - W WWW 7-75 |
| APACHE | ☐ COCHISE | | DNINO |
| ☐ GILA | ☐ GRAHAM | GREE | NLEE |
| ☐ LA PAZ | MARICOPA | MOHA | AVE |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAI | |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA | 1 |
| ☐ STATEWIDE | | | |



Daniel E. Klecka, CPA Harry F. Wilkins III, CPA Michael J. Klecka, CPA 6520 N. Seventh Street Suite 100 Phoenix, Arizona 85014

To the Board of Directors Clearwater Utilities, Inc. Buckeye, Arizona

We have compiled the balance sheet of Clearwater Utilities Co., Inc. (an Arizona Corporation) as of December 31, 2002 and 2001, and the comparative statement of income and expense for the years then ended included in the accompanying prescribed form in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

A compilation is limited to presenting in the form prescribed by the Arizona Corporation Commission information that is the representation of management. We have not audited or reviewed the accompanying financial statements referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

These financial statements are presented in accordance with the requirements of the Arizona Corporation Commission, which differ from generally accepted accounting principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

The supplementary information contained in the accompanying prescribed form has not been audited, reviewed, or compiled by us and, accordingly, we assume no responsibility for that information.

Klisla Wille & Klish

Phoenix, Arizona April 1, 2003

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|---|-----------|----------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | - | _ | _ |
| 302 | Franchises | - | _ | _ |
| 303 | Land and Land Rights | 2,814 | | 2,814 |
| 304 | Structures and Improvements | 17,486 | 12,598 | 4,888 |
| 307 | Wells and Springs | 40,501 | 7,313 | 33,188 |
| 311 | Pumping Equipment | 32,383 | 22,089 | 10,294 |
| 320 | Water Treatment Equipment | _ | _ | - |
| 330 | Distribution Reservoirs and Standpipes | 119,550 | 40,134 | 79,416 |
| 331 | Transmission and Distribution Mains | 7,010 | 581 | 6,429 |
| 333 | Services | 33,434 | 11,578 | 21,856 |
| 334 | Meters and Meter Installations | 155,618 | 36,183 | 119,435 |
| 335 | Hydrants | 1,772 | 157 | 1,615 |
| 336 | Backflow Prevention Devices | _ | - | - |
| 339 | Other Plant and Misc. Equipment | - | _ | _ |
| 340 | Office Furniture and Equipment | 32,014 | 24,073 | 7,941 |
| 341 | Transportation Equipment | 35,636 | 387 | 35,249 |
| 343 | Tools, Shop and Garage Equipment | 2,355 | 615 | 1,740 |
| 344 | Laboratory Equipment | - | _ | _ |
| 345 | Power Operated Equipment | | - | _ |
| 346 | Communication Equipment | 10 | 1 | 9 |
| 347 | Miscellaneous Equipment | - | - | - |
| 348 | Other Tangible Plant | 896 | 45 | 851 |
| | TOTALS | 481,479 | 155,754 | 325,725 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|-------|--|-------------------|-----------------------------------|-----------------------------|
| 301 | Organization | - | _ | _ |
| 302 | Franchises | - | | - |
| 303 | Land and Land Rights | 2,814 | 0% | 0 |
| 304 | Structures and Improvements | 17,486 | 5% | 874 |
| 307 | Wells and Springs | 40,501 | 5% | 2,025 |
| 311 | Pumping Equipment | 32,383 | 5% | 1,619 |
| 320 | Water Treatment Equipment | - | _ | |
| 330 | Distribution Reservoirs and Standpipes | 119,550 | 5% | 5,978 |
| 331 | Transmission and Distribution Mains | 7,010 | 5% | 351 |
| 333 | Services | 33,434 | 5% | 1,672 |
| 334 | Meters and Meter Installations | 155,618 | 5% | 7,781 |
| 335 | Hydrants | 1,772 | 5% | 89 |
| 336 | Backflow Prevention Devices | _ | | _ |
| 339 | Other Plant and Misc. Equipment | - | _ | - |
| 340 | Office Furniture and Equipment | 32,014 | 5% | 1,601 |
| 341 | Transportation Equipment | 35,636 | 5% | 1,782 |
| 343 | Tools, Shop and Garage Equipment | 2,355 | 5% | 118 |
| 344 | Laboratory Equipment | | - | |
| 345 | Power Operated Equipment | - | *** | - |
| 346 | Communication Equipment | 10 | 5% | 1 |
| 347 | Miscellaneous Equipment | - | _ | - |
| 348 | Other Tangible Plant | 896 | 5% | 45 |
| | TOTALS | 481,479 | | 23,936 |

This amount goes on Comparative Statement of Income and Expense ___ Acct. No. 403.

BALANCE SHEET

| Acct. No. | - | BALANCE AT BEGINNING OF | | BALANCE AT END OF | | |
|--------------|---|----------------------------|---------|----------------------|---------|--|
| | ASSETS | | YEAR | | YEAR | |
| | CURRENT AND ACCRUED ASSETS | | | | | |
| 131 | Cash | \$ | 14,796 | \$ | 45,741 | |
| 134 | Working Funds | | | | | |
| 135 | Temporary Cash Investments | | | | | |
| 141 | Customer Accounts Receivable | | | | | |
| 146 | Notes/Receivables from Associated Companies | | | | | |
| 151 | Plant Material and Supplies | | | | | |
| 162 | Prepayments | | | | | |
| 174 | Miscellaneous Current and Accrued Assets | | 3,045 | | 56,154 | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ | 17,841 | \$ | 101,895 | |
| | FIXED ASSETS | | | | | |
| 101 | Utility Plant in Service | \$ | 438,467 | \$ | 481,479 | |
| 103 | Property Held for Future Use | | | | | |
| 105 | Construction Work in Progress | | | | | |
| 108 | Accumulated Depreciation – Utility Plant | | 131,818 | | 155,754 | |
| 121 | Non-Utility Property | | | | | |
| 122 | Accumulated Depreciation – Non Utility | | | | | |
| | TOTAL FIXED ASSETS | \$ | 306,649 | \$ | 325,725 | |
| | TOTAL ASSETS | \$ | 324,490 | \$ | 427,620 | |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. | | i | BALANCE AT | BA | ALANCE AT |
|-------------------|---|----------|-------------|-------------|---------------------------------------|
| No. | | BI | EGINNING OF | | END OF |
| | LIABILITIES | | YEAR | | YEAR |
| | CUPDENT LIABILITES | | | | |
| 231 | CURRENT LIABILITES | <u> </u> | 0.707 | \$ | |
| 231 | Accounts Payable Notes Payable (Comment Parties) | \$ | 2,797 | 3 | 0 |
| 234 | Notes Payable (Current Portion) Notes/Accounts Payable to Associated Companies | | 120,705 | _ | 67 30,949 |
| 234 | | | | | |
| $\frac{233}{236}$ | Customer Deposits Accrued Taxes | | 35,848 | | 44,022 |
| $\frac{230}{237}$ | | | 5,001 | | 4,919 |
| | Accrued Interest | | | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | 1.64 051 | - | |
| | TOTAL CURRENT LIABILITIES | \$ | 164,351 | \$ | 79,957 |
| | LONG-TERM DEBT (Over 12 Months) | | | | · · · · · · · · · · · · · · · · · · · |
| 224 | Long-Term Notes and Bonds | \$ | - | \$ | |
| | | | | | |
| 0.7.1 | DEFERRED CREDITS | - | | <u></u> | |
| 251 | Unamortized Premium on Debt | \$ | | \$ | |
| 252 | Advances in Aid of Construction | | 114,124 | | 119,233 |
| 255 | Accumulated Deferred Investment Tax Credits | | | | |
| 271 | Contributions in Aid of Construction | | | | |
| 272 | Less: Amortization of Contributions | | | | |
| 281 | Accumulated Deferred Income Tax | | | | |
| | TOTAL DEFERRED CREDITS | \$ | 114,124 | \$ | 119,233 |
| | TOTAL LIABILITIES | \$ | 278,475 | \$ | 199,190 |
| | CAPITAL ACCOUNTS | | | | |
| 201 | Common Stock Issued | \$ | 15,000 | \$ | 15,000 |
| 211 | Paid in Capital in Excess of Par Value | | | | |
| 215 | Retained Earnings | | 31,015 | | 213,430 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | | • | |
| | TOTAL CAPITAL | \$ | 46,015 | \$ | 228,430 |
| | | | | | |
| | TOTAL LIABILITIES AND CAPITAL | \$ | 324,490 | \$ | 427,620 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CUF | RENT YEAR |
|--------------|---|---------------|-----|-----------|
| 461 | Metered Water Revenue | \$ 261,006 | \$ | 300,848 |
| 460 | Unmetered Water Revenue | | | |
| 474 | Other Water Revenues | 12,857 | | 32,853 |
| | TOTAL REVENUES | \$ 273,863 | \$ | 333,701 |
| | OPERATING EXPENSES | | | |
| 601 | Salaries and Wages | \$ 121,466 | \$ | 121,536 |
| 610 | Purchased Water | 13,074 | | 7,518 |
| 615 | Purchased Power | 10,370 | | 9,831 |
| 618 | Chemicals | _ | | _ |
| 620 | Repairs and Maintenance | 20,056 | | 7,757 |
| 621 | Office Supplies and Expense | 12,589 | | 29,411 |
| 630 | Outside Services | 10,991 | | 8,651 |
| 635 | Water Testing | 4,574 | | 3,458 |
| 641 | Rents | 6,300 | | 4,950 |
| 650 | Transportation Expenses | 5,281 | | 5,771 |
| 657 | Insurance – General Liability | 6,936 | | 8,181 |
| 659 | Insurance - Health and Life | 14,358 | | 18,722 |
| 666 | Regulatory Commission Expense – Rate Case | _ | | 3,958 |
| 675 | Miscellaneous Expense | 14,915 | | - |
| 403 | Depreciation Expense | 21,784 | | 23,936 |
| 408 | Taxes Other Than Income | 7,771 | | 26,076 |
| 408.11 | Property Taxes | 11,551 | | 9,423 |
| 409 | Income Tax | - | | - |
| | TOTAL OPERATING EXPENSES | \$ 282,016 | \$ | 289,179 |
| | OPERATING INCOME/(LOSS) | \$ (8,153) | \$ | 44,522 |
| | OTHER INCOME/(EXPENSE) | | | |
| 419 | Interest and Dividend Income | \$ 3,856 | \$ | 104 |
| 421 | Non-Utility Income | | | |
| 426 | Miscellaneous Non-Utility Expenses | | | |
| 427 | Interest Expense | | | (74) |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ 3,856 | \$ | 30 |
| | NET INCOME/(LOSS) | \$ (4,297) | \$ | 44,552 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | | | | |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ 119,233 | |
|--|---------------|--|
| Meter Deposits Refunded During the Test Year | \$ 11,491 | |

WATER COMPANY PLANT DESCRIPTION

WELLS

| Pump Horsepower | Pump Yield (Gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|---------------------|--|---|---|---|
| 15 | 475 | 370 | 8" | 4" | 1972 |
| 15 | 175 | 400 | 10" | 4" | |
| 7.5 | 100 | 300 | 8" | 4" | |
| 7.5 | 100 | 350 | 8" | 4" | |
| | | | | | |
| | 15 15 7.5 | Horsepower (Gpm) 15 475 15 175 7.5 100 | Horsepower (Gpm) Depth (Feet) 15 475 370 15 175 400 7.5 100 300 | Horsepower (Gpm) Depth (Feet) Diameter (Inches) 15 475 370 8" 15 175 400 10" 7.5 100 300 8" | Horsepower (Gpm) Depth (Feet) Diameter (Inches) (inches) 15 475 370 8" 4" 15 175 400 10" 4" 7.5 100 300 8" 4" |

Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|-------------------------|----------------|--|
| Waterman Well P. Guerin | 110 | 24,238 |
| | | |

| BOOSTER PUMPS | | FIRE HYL | PRANTS |
|----------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 30 Hp (Owned) | 2 | 22 | |
| 25 Hp (Leased) | 2 | | |
| 15 Hp (Owned) | 2 | | |
| 20 Hp | 2 | | |

| STORAGE TANKS | | PRESSUR | RE TANKS |
|-----------------|----------|---------------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 0 K gal (Owned) | . 1 | 10 K (Owned) | 1 |
| O K (Owned) | · 1 | 5 K (Owned) | 2 |
| O K (Leased) | 2 | 10 K (Leased) | 1 |
| OK (Leased) | 2 | 10 K (Leased) | 1 |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | | |
| 3 | | |
| 4 | AC | 400 |
| 5 | | |
| 6 | AC | 23.75 miles |
| 8 | AC | 6.65 miles |
| 10 | | |
| 12 | | |
| 6 | PVC | 3 miles |
| 8 | PVC | 2.5 miles |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | |
| 3/4 | |
| 1 | 565 |
| 1 1/2 | |
| 2 | 1 |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Tubo 4 | 2 |
| Comp. 6 | |
| Tubo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category.

TREATMENT EQUIPMENT:

STRUCTURES:
Meter Shop

OTHER:
2000 ft. 6' fence with razor ribbon

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY | 526 | 8,020 | 5,363 |
| FEBRUARY | 535 | 7,860 | 5,000 |
| MARCH | 539 | 7,049 | 4,409 |
| APRIL | 542 | 9,308 | 8,375 |
| MAY | 543 | 10,195 | 9,058 |
| JUNE | 543 | 13,373 | 11,643 |
| JULY | 546 | 11,509 | 10,450 |
| AUGUST | 551 | 12,375 | 9,723 |
| SEPTEMBER | 550 | 8,924 | 8,199 |
| OCTOBER | 552 | 8,115 | 6,662 |
| NOVEMBER | 558 | 6,944 | 4,912 |
| DECEMBER | 558 | 4,817 | 904 |
| | TOTAL | N/A | 84,698 |

108489cm

Is the Water Utility located in an ADWR Active Management Area (AMA)?

(xx) Yes () No

Does the Company have An ADWR Gallons Per Capita Per Day (GPCPD) requirement?

() Yes (xx) No

If yes, provide the GPCPD amount:

What is the level of arsenic for each well on your system. mg/l

(If more than one well, please list each separately) See below*

Note: If you are filing for more than one system, please provide separate data sheets for each system.

^{* .0088-55-525227-}C(1-2) 19 ccc

^{.014-55-611625-}C(1-2) 19 ac

^{.0097-55-611624-}C(1-2) 18 dab

^{.033-55-512731-}C(1-2) 16 bca

| COMPANY NAME | Clearwater Utilities, Inc. | YEAR ENDING 12/31/2002 |
|--|---|---|
| | | |
| | PROPERTY TAXES | |
| Amount of actual property tax | es paid during Calendar Year 2002 was: \$ | 9,423 |
| Attach to this annual report property tax payments) of any | oof (e.g. property tax bills stamped "paid in fi and all property taxes paid during the calend | ull" or copies of cancelled checks for ar year. |
| If no property taxes paid, expla | ain why | |
| | | |
| | | |
| | | · |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

INCOME TAXES

For this reporting period, provide the following:

| Federal Taxable Income Reported | 0 |
|--|---|
| Estimated or Actual Federal Tax Liability | 0 |
| State Taxable Income Reported | 0 |
| Estimated or Actual State Tax Liability | 0 |
| Amount of Grossed-Up Contributions/Advances: | |

| Amount of Contributions/Advances | |
|---|---|
| Amount of Gross-Up Tax Collected | _ |
| Total Grossed-Up Contributions/Advances | _ |

| n/a | |
|---------|--|
| n/a | |
| n/a | |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

Paul B Lucrim 4-13-03
SIGNATURE DATE

PAUL B CHARLES

PAUL B C

PAUL B GUERIN Pres
PRINTED NAME TITLE

VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only



| ĸ | 717 | T | TETT | \sim \star | TI | \mathbf{ON} |
|---|-----|---|------|----------------|----|---------------|
| | | | | | | |

STATE OF Arizona

COUNTY OF (COUNTY NAME)
Maricopa
NAME (OWNER OR OFFICIAL) TITLE
Paul B. Guerin, President
COMPANY NAME
Clearwater Utilities, Inc.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2002 WAS:

Arizona IntraState Gross Operating Revenues Only (\$)

\$_333,701

(THE AMOUNT IN BOX ABOVE INCLUDES \$______ IN SALES TAXES BILLED, OR COLLECTED

**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

73 DAY OF

COUNTY NAME

20

(SEAL)

MY COMMISSION EXPIRES H-30-06

SIGNATURE OF NOTARY PUBLIC

NOT BAKBARA HORD
Notary Public – Arizona
Maricopa County
Expires 04/30/06

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE



VERIFICATION

INTRASTATE REVENUES ONLY

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| (COUNTY NAME) | Maricopa | | |
|---|------------|--------------------|--|
| NAME (OWNER OR OFFICIAL) Paul B. Guerin | | TITLE President | |
| company name Clearwater Utilit | ties, Inc. | | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2002 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2002 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES | 1 |
|---|---|
| \$_333,701 | |

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 18,083
IN SALES TAXES BILLED, OR COLLECTED

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

Saul B Guerin SIGNATURE OF OWNER OR OFFICIAL

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

13

DAY OF

NOTARY PUBLIC NAME
SUDY BARBARA HORO
COUNTY NAME
MANLOPA
MONTH CARL

2003

(SEAL)

MY COMMISSION EXPIRES 4-30-0 C JUDY BARBAKA HUKU Notary Public – Arizona

Maricopa County Expires 04/30/06 SIGNATURE OF NOTARY PUBLIC

| CLEARNATER UTILITIES INC. 20041 W CHEYENNE HO EUCKEYE AT 85325 623-386-4086 LATER THE TAXABLE COUNTY INC. | THE STOCKETH OF ELLEK 210 N. SIN 1820 BOOKEY, A.K. \$220 | 1070 81-504/122) May 1-0 2- 001LARS |
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| #801070# 1:1881050451: | 140.10.14.3.1911 | B Juesiic |
| BEEARWASER UTILITIES INC. RUMAN WI GHEYENING FID BUCKEYE AZ 85326 623-886-4046 | Tree strocklesses basis 213.4.45 Syste Suckeys AZ SECS | 1 0 6 4 9 -584/3231 - 18(30)2002 |
| ALABIEDDA DULINET TREASURER LEGISTRO DE MARIEDDA DULINET TREASURER MICHOLOGIA ZERINETY TREASURER PROPRIESA A 2. ONDO 2-14 | | \$ DOLLARS |
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| ### Theorem Nino Flangrad Staty Two and \$6(100) *** ################################# | 2223m5214m | 20000396285. |

CLEAUNCER LUILIUES

20441 W. Cheyenne Rd Buckeye, AZ. 85326 623-386-4096 623-386-7334

| Send to: A C C | From: Jackie | | |
|--|--|--|--|
| Attention: Carmen Madrid | Date: 04/14/2003 | | |
| Office location: | Office location: Rainbow Valley | | |
| Fax number: 602-542-2129 | Phone number: 623-386-4096 | | |
| | | | |
| Lingen Pepin ASAP . Piense conton | ent 🔲 Phase saview 🔲 For your information. | | |
| Total pages, including cover: | | | |
| Comments | | | |
| Carmen, | | | |
| Here are the canceled checks for the property taxes, please let me know if you need anything else. | | | |
| Jackie | | | |
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